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February 18, 2005

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From: JENS C. JENKINS

Comments: Please see attached.

Docket No. 14531.132

Serial No. 10/077,385

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PATENT APPLICATION

Docket: 14534-521 RECEIVED

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

FEB 18 2005

In re application of

Roy James Askeland )  
Serial No. 10/077,385 ) Art Unit  
) 2835  
Filed: February 15, 2002 )  
Conf. No. 5665 )  
For: CONTROLLING THERMAL, ACOUSTIC, AND/OR )  
ELECTROMAGNETIC PROPERTIES OF A )  
COMPUTING DEVICE )  
Examiner: Michael V. Dalskovskiy )  
Customer No. 47973 )

**CERTIFICATE OF FACSIMILE TRANSMISSION**

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

I hereby certify that this paper is being transmitted via facsimile to the Patent and Trademark Office to phone no. (703) 872-9306 (Formal Fax No.) on the date shown below.

- Amendment "C" (7 pages)
- Transmittal Letter (2 pages)

Dated this 17 day of February 2005.

Respectfully submitted,



JENS C. JENKINS  
Registration No. 44,803  
Attorneys for Applicant

Customer No. 47973

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PATENT APPLICATION  
 Docket No. 14531.132

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

 <small>R. PARKER FRIEDMAN, JR.          BRUCE P. LANDGRAF, JR.          L. REED STANLEY, PH.D.          WILLIAM R. RICHARDSON          ERIC M. KARLICKI          ROBERT F. AVORNKA          DENNIS C. JENKINS          KEVIN W. STEINER          WILLIAM J. ATTAY          MICHAEL B. DODD          RYAN D. BENSON          NABA D. JONES          TIGR KULPR          JANNA L. JENSEN          MATTHEW D. TODD          J. LEVAR OLDFATHER          MICHAEL J. PRUDHAM          JOSEPH L. KRUEGER          BRUCE A. HARVEY          BRETT T. JOHNSON          MATTHEW A. BROWN          WESTON C. REYNOLDS          ANDREW S. HANNIN          CHAD E. NATHAN          JOSEPH G. PIA          CLINTON F. DIBBLE          RYAN N. PARK          JAMES H. BILLMEYER          ALEXON B. MOHR          KIRK R. HAGEMAN          KELLY SCHNEIDER          MICHAEL M. BALDWIN          DAVID A. JONES          SHANE K. JENSEN          JONATHAN M. JENSEN, PH.D.</small>	<small>Roy James Askeland et al.</small>	)
Serial No.	10/077,385	Art Unit 2835
Filed:	February 15, 2002	)
Confirmation No.	5665	)
For:	CONTROLLING THERMAL, ACOUSTIC, AND/OR ELECTROMAGNETIC PROPERTIES OF A COMPUTING DEVICE	)
Examiner:	Michael V. Datskovskiy	)
Customer No.	47973	)

AMENDMENT TRANSMITTAL

Mail Stop AF  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment for entry in the above-identified application.

No additional fee is required.

The fee has been calculated as follows.

			SMALL ENTITY		LARGE ENTITY	
CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDT'L FEE	RATE	ADDT'L FEE
Total = 21	37	0	X		X 50	0
Independent = 2	4	0	x		X 200	0
1 <sup>st</sup> PRESENTATION OF MULTIPLE DEPENDENT CLAIM		=			=	0
			TOTAL		TOTAL	0

- The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.
- Any filing fees under 37 CFR 1.16 for the presentation of extra claims.
- Any patent application processing fees under 37 CFR 1.17.
- Any fees for filing a terminal disclaimer under 37 CFR §§ 1.321(c) and 1.20(d).

Dated this 17 day of February 2005.

Respectfully submitted,

RICK D. NYDEGGER  
Registration No. 28,651  
JENS C. JENKINS  
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CM0000005659V001

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PATENT APPLICATION  
Docket No. 14531-132

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of )  
                          ) Roy James Askeland )  
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Serial No.        10/077,385        ) Art Unit  
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  )  
  )  
  )  
  )  
  )  
Examiner:         Michael V. Dalskovskiy    )  
  )  
Customer No.      47973                )

**AMENDMENT "C" AFTER FINAL**

Mail Stop AP  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Final Office Action of February 4, 2005, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments begin on page 4 of this paper.**